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7590 01/13/2004

Kaardal & Associates, PC
 Attn: Ivar M. Kaardal
 3500 South First Ave. Circle - Suite 250
 Sioux Falls, SD 57105-5802



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| | |
|-----------------|--------------------|
| Stephanie Voigt | (Depositor's name) |
| Stephanie Voigt | (Signature) |
| 2-25-04 | (Date) |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/016,990 | 12/14/2001 | Stevan A. Koistinen | 21-1231 | 4975 |

TITLE OF INVENTION: CLIP STRUCTURE FOR SUPPORTING ORNAMENTAL ITEMS ON A PEW SUPPORT

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|--------------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES | \$665 | \$0 | \$665 | 04/13/2004 |
| EXAMINER | | ART UNIT | CLASS-SUBCLASS | | |
| WEINHOLD, INGRID M | | 3632 | 248-227300 | | |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 KAARDAL & LEONARD,
 2 L.L.P.
 3 _____

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

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(B) RESIDENCE: (CITY and STATE OR COUNTRY)

DAKOTA PLASTICS COMPANY

WATERFORD, SD 57201

REEL 12401 FRAME 170

Please check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

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Issue Fee
 Publication Fee
 Advance Order - # of Copies _____

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(Date)

2-25-04

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